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www.bloomfield.edu/international

## Transfer-In Clearance Form

<u>Instructions</u>: If you intend to transfer to Bloomfield College as an F-1 student from a US institution, please complete Section A. Please submit the Transfer-In Clearance Form and a copy of your acceptance letter from Bloomfield College to your former International Student Advisor. Your former advisor will complete Section B, fax the Transfer-In Clearance Form to 973-748-0916, and release your SEVIS record to Bloomfield College. Once your financial evidence is approved, Bloomfield College will issue you a new I-20.

## WARNING: DO NOT SUBMIT THIS FORM TO YOUR FORMER INTERNATIONAL STUDENT ADISOR UNLESS YOU HAVE BEEN ACCEPTED TO BLOOMFIELD COLLEGE.

## **Section A – To the student:** Student's Name: \_\_\_\_\_\_ Last Name First Name Country of citizenship (and permanent residence) Program Start Date: \_\_\_\_/\_\_\_\_ Have you been accepted to Bloomfield College yet? $\square$ YES $\square$ NO Have you submitted your Application for a Form I-20 to this office yet? $\square$ YES $\square$ NO Are you planning to leave the USA before you transfer to Bloomfield College? $\square$ YES $\square$ NO If Yes, Dates: From \_\_\_\_\_\_ to \_\_\_\_\_ If you answer yes above, will you need to apply for an F-1 visa to return to the U.S.? $\square$ YES $\square$ NO "I authorize the requested information below to be forwarded to Bloomfield College." Student's Signature: \_\_\_ Date: \_\_\_\_\_ **Section B – To the Former International Student Advisor:** The above student is applying for transfer to Bloomfield College. Please provide the information requested below: 1. When does this student's VISA expire?\_\_\_\_\_ 2. SEVIS ID # : \_\_\_\_\_\_ 3. SEVIS release date: \_\_\_\_\_ 4. Is this person in good academic standing? $\square$ YES $\square$ NO 5. Is the student currently attending your institution: ☐ YES: Full-time or Part-time $\square$ NO

If not, when was the quarter/semester the student last attended?

| 6.           | Do you consider the student is in st  | atus and eligible for transfer? | $\square$ YES | $\square$ NO |
|--------------|---------------------------------------|---------------------------------|---------------|--------------|
|              | If not, please explain:               |                                 |               |              |
|              |                                       |                                 |               |              |
|              |                                       |                                 |               |              |
| 7.           | Please indicate authorized periods of | of Special Student Relief:      |               |              |
|              | E                                     | conomic Hardship:               |               |              |
|              | C                                     | Curricular Practical Training:  |               |              |
|              |                                       | Optional Practical Training:    |               |              |
| Na           | nme (please print):                   | Title:                          |               |              |
| Institution: |                                       | Phone:                          |               |              |
| En           | nail:                                 |                                 |               |              |
|              |                                       |                                 |               |              |
| Signature:   |                                       |                                 |               |              |
|              |                                       |                                 |               |              |
|              |                                       |                                 |               |              |
|              |                                       |                                 |               |              |

Please fax this form to: Fax: (973) 748-0916 (Attn: Jamilah Moudiab)

Thank You!